



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Leslie Edmondson
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

FISCAL COURT AGENDA

April 21, 2026

Meeting 7:00 p.m.

1. Call to Order and Roll Call
2. Invocation (District #6) & Pledge
3. Approval of Meeting Minutes for April 7, and April 9, 2026
4. Visitors would you like to introduce yourself?
5. Department Head Reports
6. Approval of Insurance Committee Meeting Minutes
7. Anderson County Conservation District
8. Resolution
9. Amy Womack – Deputy Director
10. County Clerk – Election Manpower
11. Sheriff's Report
12. Approval of Bill List
13. Other Business
14. Adjourn

ANDERSON COUNTY FISCAL COURT

REGULAR MEETING

April 7, 2026

10:00 A.M.

COUNTY JUDGE EXECUTIVE ORBREY GRITTON, III

COUNTY ATTORNEY ROBERT WIEDO

THE ANDERSON COUNTY FISCAL COURT MET ON APRIL 7, 2026, AT 10:00 A.M. JUDGE EXECUTIVE ORBREY GRITTON CALLED THE MEETING TO ORDER. THOSE ANSWERING ROLL CALL WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. ORBREY GRITTON GAVE THE INVOCATION FOR DISTRICT 4.

MARCH 17, 2026, REGULAR CALLED MEETING MINUTES

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DAVID MONTGOMERY TO APPROVE THE MEETING MINUTES FROM MARCH 17, 2026. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

VISITORS

JAMES TIPTON, MELISSA NESSELRODE, JIMMIE MORGAN, JENNIFER GAY, AMANDA SCHOONORER, PENNY PEAVLER, RICH JOHNSON, LAURI YOUNG, NOAL COTTON JR., CONNIE GOINS, CHRIS COPENHAVER, CONNIE CUNNINGHAM, JUDY LUNDQUIST, GEORGE WEEMS, MOLLY TACKET, KATEI POWELL, JOHN RUSSELL.

DEPARTMENT HEAD REPORTS

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY LESLIE EDMONDSON TO APPROVE THE DEPARTMENT HEAD REPORTS AS GIVEN. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

WRITTEN REPORTS ON FOLLOWING PAGES

COUNTY CLERK-JASON DENNY

County Clerk Jason Denny announced that the online absentee ballot portal was available from April 4th through May 5th for voters with specific excuses. He also announced that voters that couldn't vote during early 3 day and election day could come to the Clerk's Office on May 6, 7, 8, 11, 12, and 13th and vote in person after they sign an affidavit. He also announced that early voting at the Drive-thru (City Maintenance) and the walk-in facility (Anthony D. Stratton Building) would be held on May 14, 15, and 16th and the Middle School and Emma B. Ward would be added on Election Day, May 19th.

COUNTY FIRE DEPARTMENT-JIMMY ROBINSON

Deputy Chief Jimmy Robinson reported that the County Fire Department had participated in a joint training session in Versailles. He also informed the court that 51 Fire Fighters had completed training in the 1st quarter of 2026.

Anderson County EMS

Department Head Report

April 7, 2026

Monthly Activity

- Total Runs for March 2026: 378
- The service continues to maintain a high call volume with consistent system utilization and demand.

Clinical Highlights

- Cardiac Save (ROSC Achieved):
 - Crew Members: Major Sue Johnson, AEMT Alorra Sims, EMT's Bryce Flach, Alex Vincent, Jacob Piche, and EMT Student Chris Phillips (ACFPD)
 - This call was managed efficiently with strong teamwork, resulting in Return of Spontaneous Circulation (ROSC) prior to hospital arrival.
 - This reflects the effectiveness of training, coordination, and adherence to clinical protocols.
- In-Flight Cardiac Save Recognition:
 - Paramedic Daniel Forbing successfully intervened in a cardiac emergency while aboard a commercial flight at approximately 38,000 feet.
 - Mr. Forbing was originally scheduled to depart on March 17, 2026, but due to weather-related delays, flew out on March 18, 2026.
 - While enroute to San Diego to visit his grandson, he provided critical care that contributed to saving a patient's life.
 - This reflects the high level of training, professionalism, and readiness of Anderson County EMS personnel - even while off duty.

Personnel Updates

- One Part-Time AEMT transitioned to Full-Time status effective April 1, 2026
- One Full-Time AEMT hired, with a start date of April 20, 2026
- These changes help strengthen staffing levels and improve system coverage.

ROAD DEPARTMENT-GLEN HAWKINS

3/2/26 Fixed a leak around the break room floor. Worked on building the deck for the boom mower.
3/3/26 Boom mowed on Hoophole Rd. Worked on the boom mower deck.
3/4/26 Boom mowed on Hoophole Rd. Cut limbs and low hanging vines the bus garage called about. Worked on the boom mower deck.
3/5/26 Boom mowed on Cammack Lane. Worked on the boom mower deck.
3/6/26 Boom mowed on Cammack Lane. Worked on the boom mower deck.
3/9/26 Started Grading Lake View Manor and putting rock on it. Boom mowed Cammack Lane. Patched pot holes on Puckett Rd, and Herndon Rd, Ditched on Hyatt Hill Rd.
3/10/26 Put rock on Lake View Manor. Boom mowed on Puncheon Creek Rd, Ditched on Hyatt Hill Rd.
3/11/26 Put rock on Lake View Manor. Patched pot holes on Herndon Rd. Finished up the Boom mower deck.
3/12/26 Boom mowed on Puncheon Creek Rd. started building a A-frame hoist to use it the shop.
3/13/26 Boom mowed on Puncheon Creek Rd. Patched potholes on Puckett Rd, and Ashby Rd.
3/16/26 Cleaned up some trees that fell during the storm. Boom mowed on Puncheon Creek Rd.
3/17/26 Salted roads for snow and ice.
3/18/26 Cleaned up the Salt trucks and the shop.
3/19/26 Finished cleaning up the salt trucks.
3/20/26 Cleaned up a big tree on Jenny Lillard Rd. Started grading Wildcat Rd.
3/23/26 Finished grading and rocked Wildcat Rd. Ditched on Hyatt Rd. pothole patched on various roads.
3/24/26 - 3/26/26 Pothole patched on various roads Ditched on Hyatt Hill Rd.
3/27/26 Put a culvert in on Hyatt Hill Rd.
3/30/26 - 4/1/26 Pothole patched on various Rd.
4/2/26 Shouldered on Anderson City Rd.
4/3/26 Good Friday Holiday.
4/6/26 Cut a tree down and cleaned it up on Puncheon Creek Rd. Cleaned up a tree that fell on Wildcat Rd.

ARBOR DAY PROCLAMATION

JUDGE GRITTON READ A PROCLAMATION RECOGNIZING ARBOR DAY.

CODE ENFORCEMENT-TOM BOND

Code Enforcement – April 7, 2026

March – Permits Issued

Single Family (New) – 16, Addition – 1, Pole Barn-1,
Accessory-1, Remodel-1 Commercial-1

	<u>FY 2024-2025</u>	<u>FY 2025-2026</u>
# of Permits	100	145
Cost of Const.	\$15,323,186	\$17,591,900
Total Sq. Ft.	174,017	268,400
Total Fees	\$38,532.44	\$67,629.00

Zoning/Floodplain – No Changes

Code Enforcement – Letters Issued

New Addresses – New Addresses Set

ANDERSON COUNTY PARKS & RECREATION

April 7, 2-026

1. Softball and Tball baseball leagues begin on April 20th. Games played on Monday and Thursdays.
2. Paint for tennis/pickleball has been delivered, waiting on weather. Paint can not be applied until temps are above 50 at night.
3. Lights have been ordered.

CRAWFORD ROAD BRIDGE AGREEMENT

A MOTION WAS MADE BY DEAN DURR, SECONDED BY DAVID MONTGOMERY TO APPROVE THE AGREEMENT FOR THE CRAWFORD ROAD BRIDGE CR 1224. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

DocId:32818109

COUNTY OF ANDERSON
BRIDGE REPAIR/REPLACEMENT
COUNTY BRIDGE 003C00043N
\$749,803- CCBIP (FD15) FUNDS

**AGREEMENT BETWEEN
COMMONWEALTH OF KENTUCKY
TRANSPORTATION CABINET
DEPARTMENT OF RURAL & MUNICIPAL AID
AND
ANDERSON COUNTY**

THIS AGREEMENT, entered into by and between the Commonwealth of Kentucky, Transportation Cabinet ("Cabinet"), Department of Rural and Municipal Aid, hereinafter referred to as the "**Department**," and Anderson County, 137 South Main Street, Lawrenceburg, KY 40342, hereinafter referred to as the **County**.

WITNESSETH:

WHEREAS, it would be to the benefit of the traveling public to repair/replace a bridge on Crawford Road (CR 1224), Bridge ID No. 003C00043N, which shall hereinafter be referred to as the "**Project**;" and

WHEREAS, the **County** desires to perform the work for the aforementioned **Project** and be responsible for all phases of the **Project**;

NOW, THEREFORE, in consideration of these premises and the mutual covenants contained herein, the parties hereby agree as follows:

- 1. The **Department** agrees to reimburse the **County** up to \$749,803 for completion of work by the **County**, contractors, or subcontractors hired by the **County**, under the obligations of this Agreement for the **Project**. Engineering/consultant costs shall be ineligible, as those costs will be paid by the **County**.

CRAWFORD ROAD BRIDGE RESOLUTION

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO APPROVE THE RESOLUTION FOR THE CRAWFORD ROAD BRIDGE CR 1224 IN THE AMOUNT OF \$ 753,000.00. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

RESOLUTION

Fiscal Court of Anderson County

Resolution adopting and approving the execution of a Memorandum of Agreement between the Anderson County Fiscal Court and the Commonwealth of Kentucky, Transportation Cabinet, Department of Highways for in the amount of \$749,803.00 for the Bridge on Crawford Road (CR1224), and

Be it resolved by the Fiscal Court that:

The Fiscal Court does hereby ratify and adopt all statement, representations, warranties, covenants, and agreements contained in said Agreement and does hereby accept the funds provided in said Agreement and by such acceptance agrees to all the terms and conditions therein stated; and

The Judge/Executive of the County is hereby authorized and directed to sign said Agreement as set forth on behalf of the Fiscal Court of Anderson County, and the Fiscal Court Clerk of Anderson County is hereby authorized and directed to certify thereto.

COMMONWEALTH OF KENTUCKY, ANDESON COUNTY

I, Anderson County Fiscal Court Clerk of Anderson County certify that the foregoing is a true copy of the Order above, given under my hand and seal of office this the 11th day of April, 2026.

PRINTED NAME

Jason Penny

SIGNED NAME



FISCAL COURT CLERK OF ANDERSON COUNTY

County further understands and agrees that engineering costs/consultant fees and any costs above the amount listed herein are deemed ineligible and will be the sole responsibility of the **County/City**.

6. This Agreement is contingent upon the continued availability of appropriated funding. If the funding appropriated for the **Project** becomes unavailable for any reason including the Kentucky General Assembly's failure to appropriate the funding, by operation of law or as the result of a reduction in funding, further reimbursement of **Project** expenditures may be denied, the **Project** may be cancelled, the timeline extended or the scope amended by the **Department** either in whole or in part without penalty. Denial of further reimbursement, **Project** cancellation, extension or amendment because of an interruption in the appropriated funding is not a default or breach of this Agreement by the **Department** nor may such denial, cancellation, extension or amendment give rise to any claim against the **Department**.
7. The effective date of this Agreement is the date of signature by the Secretary of the Transportation Cabinet. The Term of Eligible Reimbursement under this Agreement shall be three (3) years from the date of its execution unless extended or amended by written Agreement in accordance with the provisions of KRS 45A. Any and all funding obligated for this **Project** shall be available to reimburse the **County** for eligible work activities completed and costs incurred prior to expiration.
8. Should the **Project** require any design/consultant services, the **County** agrees to use only licensed consultants who are pre-qualified to do work for the **Department** or to use a pre-qualified and licensed Professional Engineer registered in the Commonwealth of Kentucky that demonstrates sufficient experience and knowledge in the type of work and receives the approval of the **Department's** District 7 Chief District Engineer. The **County** shall be responsible for all **Project** design activities, which may be completed either by the **County's** staff or a consultant that is to be selected based on qualifications. All design work to be contracted must comply with all legal advertisement and selection requirements including, but

not limited to, the Model Procurement Code provisions of KRS 45A and KRS 424. When applicable, the **County** must obtain any necessary permits or easements to allow for work to be accomplished on this **Project** and adhere to the Uniform Relocation Assistance (URA) and Real Property Acquisitions Policies Act.

9. Should the **Project** require the acquisition of any interest in real property by the **County**, the **County** shall ensure that all real property acquisition, relocation assistance, and property management are completed in a fair, equitable and approved manner consistent with all state laws and regulations governing the acquisition of real property for public use using highway funding. In all real property acquisitions, concurrence must be obtained through the **Department's** Division of Right of Way and Utilities and shall be subject to review and approval by the **Department**.

10. Should the **Project** require any Environmental or Cultural Historic clearances services, the **County** agrees to use only consultants who are pre-qualified to do work for the **Department** that demonstrates sufficient experience and knowledge in the type of work and receives the approval of the **Department's** District 7 Chief District Engineer. The **County** shall be responsible for all **Project** environmental activities, cultural resource clearances, state/federal/local permits/clearances, which may be completed by individuals or firms that are selected based on qualifications. All environmental and cultural resource work to be contracted must comply with all legal advertisement and selection requirements including, but not limited to, the Model Procurement Code provisions of KRS 45A and KRS 424. When applicable, the **County** must obtain any necessary permits, clearances or easements to allow for work to be accomplished on this **Project** and adhere to the Uniform Relocation Assistance (URA) and Real Property Acquisitions Policies Act, the Endangered Species Act, Sections 401 and 404 Clean Water Act, the Sections 9 and 10 of the Rivers and Harbors Act, Section 106 of the National Historic Preservation Act, the Kentucky Antiquities Act, The National Emission Standards for Hazardous Air Pollutants, Comprehensive Environmental Response, Compensation, and Liability Act, Asbestos National Emission Standard, Underground Storage

and federal laws and regulations. The County shall provide the Department necessary documentation for review and approval at various stages of the acquisition process, as described in the Department's Right of Way Guidance Manual.

13. When conducting a utility relocation, KRS 177.035 and KRS 179.265 determine the necessity of payment for utility companies. Identification of utility or railroad facilities in conflict with the Project, the execution of a remedy for said conflict and oversight of the execution, and all work related to the Project shall be done in accordance with the Cabinet's Standards, Specifications, Standard Drawings, and Utilities and Rails Manual. Utility relocations shall be designed by the utility company and shown on the Project's survey and general plan sheets. The impacted utility company, with its regular construction or maintenance personnel, and/or with an approved contractor or subcontractor, will furnish all engineering, administration, labor, and materials to make and complete all necessary adjustments of its facilities to accommodate the Project. Correspondence pertaining to utility or railroad coordination must be provided to both contracted parties. If a conflict of interest arises between the obligated party and a utility company, the unobligated party shall intercede to provide the utility coordination. The completed relocation shall be inspected to document the proper installation of the facilities. Upon full execution of the utility relocation for the Project, three (3) sets of as-built plans for each utility company that completes facility relocation on the project prior to the construction letting, a utility impact note defining the utilities identified in the Project, relocations that have been performed, incomplete relocations, and completion schedules for the incomplete work must be provided.

14. State construction criteria for the type of work shall be followed, including but not limited to the Department's Highway Design Manual, the Department's Standard Drawings, the Department's Standard Specifications for Road and Bridge Construction, the Department's Drainage Manual, the Department's Structural Design Manual, the American Association of State Highway Transportation Officials' (AASHTO) "Policy on Geometric Design of Highways and Streets," and the FHWA Manual on Uniform Traffic Control Devices

(MUTCD). All work performed shall be in accordance with the **Department's** Standard Specifications for Road and Bridge Construction, current edition, and as provided in Subsection 105.01 of said Specifications. All materials furnished shall be in accordance with Subsection 106 of said Specifications to include all **Department** List of Approved Materials. These standards, specifications, and criteria are incorporated in this Agreement by this reference.

15. The **County** agrees to use only licensed contractors and subcontractors who are pre-qualified to do work for the **Department** for any necessary construction services. The **County** shall be responsible for all **Project** construction activities, which may be completed either by the **County's** staff or through the advertisement, opening of bids, selection, and contracting for contractor services in accordance with the Model Procurement Code provisions of KRS 45A and KRS 424. Specific requirements defined within KRS 45A require that the award be made to the lowest responsive bidder meeting the criteria of responsibility established by the **Department**. The contractor affirms that it is properly authorized under the laws of the Commonwealth of Kentucky to conduct business in this state and will remain in good standing to do business in the Commonwealth of Kentucky for the duration of any contract awarded. The contractor shall maintain certification of authority to conduct business in the Commonwealth of Kentucky during the term of this contract. Such registration is obtained from the Secretary of State, who will also provide the certification thereof. The **County** must receive **Department** approval for all change orders and shall have approval of the appropriate governing authority, but shall not increase the funding obligated to the **County** as a result of this Agreement.
16. The contractor represents that, pursuant to KRS 45A.485, they and any subcontractor performing work under the contract will be in continuous compliance with the KRS chapters listed below and have revealed to the Commonwealth any violation determinations within the previous five (5) years:

- (a) The Contractor shall not discriminate against any employee or applicant for employment because of race, color, religion, sex, age forty (40) and over, disability, veteran status, or national origin or
- (b) The Contractor shall take affirmative action in regard to employment, upgrading, demotion or transfer, recruitment or recruitment advertising, layoff or termination rates of pay or other forms of compensation, and selection for training, so as to ensure that applicants are employed and that employees are treated during employment without regard to their race, color, religion, sex, age forty (40) and over, disability, veteran status, and national origin. Such action shall include, but not be limited to the following:
- (c) The Contractor shall state in all solicitations or advertisements for employees placed by or on behalf of the Contractor that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, age forty (40) and over, disability, veteran status, or national origin.
- (d) The Contractor shall post notices in conspicuous places, available to employees and applicants for employment, setting forth the provisions of this non-discrimination clause.

The Contractor shall send a notice to each labor union or representative of workers with which he/she has a collective bargaining agreement or other contract or understanding advising the said labor union or workers' representative of the Contractor's commitments under this nondiscrimination clause.

The Contractor's noncompliance with the nondiscrimination clauses of this contract shall constitute a material breach of the contract.

Each Contractor shall, for the length of the contract or at the point at which the contract is covered by this Act and until its conclusion, furnish such information as required by the Act and any rules, regulations and orders issued pursuant thereto and permit access to all books and records pertaining to his employment practices and work sites by the contracting agency and the Cabinet to ascertain compliance with the Act.

This section applies to agreements disbursing federal funds, in whole or part, only when the terms for receiving those funds mandate its inclusion.

signature. Within 30 days, the **County** shall provide the **Department** with a copy of the official Release of Contractor form, as well as proof of payment, which includes cancelled checks.

21. The **County** is responsible for ensuring that vendors shall be paid, upon the submission of proper invoices to the receiving agency at the prices stipulated for the supplies delivered and accepted, or services rendered. Unless otherwise specified, payment will not be made for partial deliveries accepted. Payments will be made within thirty (30) working days after receipt of goods or a vendor's invoice in accordance with KRS 45.453 and KRS 45.454.
22. This Agreement and the maintenance responsibilities herein shall survive in perpetuity the cancellation or termination of all or any portion of the **Project** and shall survive the completion of and acceptance of the **Project**. To protect the public interest and maintain the original intent, the **County** agrees to maintain in an acceptable condition all facilities improved by the **Project** to the condition existing at the time of the Final Acceptance Report in perpetuity. In the event that the **Project** improvements are not maintained as a public facility, the **County** shall reimburse the **Department** for all costs incurred and for all funding expended pursuant to the **Project**, including any applicable interest.
23. The **County** shall maintain for a period of three (3) years all records of materials, equipment, and labor costs involved in the performance of work of said **Project**. In order to obtain reimbursement from the **Department** for constructing said **Project**, the **County** shall submit to the **Department** documented invoices of materials, equipment, and labor used on the **Project**, including certification that the work was accomplished on a publicly maintained facility.
24. No member, officer, or employee of the **Department** or the **County** during his tenure or for one (1) year thereafter shall have any financial interest, direct or indirect, in this Agreement or the proceeds thereof as identified in KRS 45A-3-40. The **Department** and the **County** shall

comply with the requirements of the Executive Branch Code of Ethics KRS Chapter 11A. The **County** warrants that no person, elected official, selling agency or other organization has been employed or retained to solicit or secure this Agreement upon an agreement or understanding for a commission, percentage, brokerage, or contingent fee. No member, officer, or employee of the **Department** or **County** shall collude or lobby on behalf of this **Project** without penalty, including but not limited to suspension or debarment.

25. To the extent permitted by law, the **County** shall indemnify and hold harmless the **Department** and all of its officers, agents, and employees from all suits, actions, or claims of any character arising from any injuries, payments or damages received or claimed by any person, persons, or property resulting from implementation of any phase of the **Project** or occurring on or near the **Project** site.
26. Either party may cancel the contract at any time for cause or may cancel without cause on 30 days written notice.
 - a. The **Department** reserves the right to cancel all reimbursements under this Agreement at any time deemed to be in the best interest of the **Department** by giving thirty (30) days written notice of such cancellation to the **County**. If reimbursement under this Agreement is canceled under this section by reason other than violation of this Agreement or any applicable law by the **County**, its agents, employees and contractors, the **Department** shall reimburse the **County** according to the terms hereof for all expenses incurred under this Agreement to the date of such cancellation of reimbursement.
 - b. The **County** may seek to cancel its obligations under this Agreement at any time deemed to be in the best interest of the **County** by giving thirty (30) days written notice of such request to the **Department**. If the **Department** agrees to allow the **County** to cancel the **Project** or cancel its obligations under this Agreement, the **County** shall reimburse the **Department** for all funding reimbursements made under this Agreement.
 - c. Any dispute concerning a question of fact in connection with the work not disposed of by Agreement between the **County** and the **Department** shall be referred to the Secretary of the

Transportation Cabinet of the Commonwealth of Kentucky, or his duly authorized representative, whose decision shall be final. Any proposed change or extension to this Agreement shall be at the mutual consent of the County and the Department and be evidenced in writing.

27. The Kentucky General Assembly may allow for a reduction in a contract worker hours in conjunction with a budget balancing measure for some professional and non-professional service contracts. If under such authority the agency is required by Executive Order or otherwise to reduce contract hours, the contract will be reduced by the amount specified in that document.
28. The Department certifies that it is in compliance with the provisions of KRS 45A.150, "Access to contractor's books, documents, papers, records, or other evidence directly pertinent to the contract." The Contractor, as defined in KRS 45A.030, agrees that the contracting agency, the Finance and Administration Cabinet, the Auditor of Public Accounts, and the Legislative Research Commission, or their duly authorized representatives, shall have access to any books, documents, papers, records, or other evidence, which are directly pertinent to this agreement for the purpose of financial audit or program review. The Contractor also recognizes that any books, documents, papers, records, or other evidence, received during a financial audit or program review shall be subject to the Kentucky Open Records Act, KRS 61.870 to 61.884. Records and other prequalification information confidentially disclosed as part of the bid process shall not be deemed as directly pertinent to the agreement and shall be exempt from disclosure as provided in KRS 61.878(1)(c).
29. KRS 45A.485 requires the County to certify that all contractors shall reveal to the Department, any final determination of a violation by the contractor within the previous five (5) year period of the provisions of KRS chapters 136, 139, 141, 337, 338, 341, and 342. These statutes relate to the state sales and use tax, corporate and utility tax, income tax, wages and

hours laws, occupational safety and health laws, unemployment insurance laws, and workers compensation insurance laws, respectively.

The County shall certify that all contractors agree to be in continuous compliance with the provisions of those statutes which apply to the contractor's operations. Failure to reveal a final determination or failure to comply with the above statutes for the duration of the contract shall be grounds for the County's cancellation of the contract and the contractor's disqualification from eligibility for future state contracts for a period of two (2) years.

To comply with KRS 45A.485, the Contractor and all subcontractors performing work under this contract shall report any such final determination(s) of any violation(s) within the previous five (5) years to the Commonwealth by providing a list of the following information regarding any violation(s): (1) specific KRS violated, (2) date of any final determination of a violation, and (3) state agency which issued the final determination.

A list of any disclosures made prior to award of a contract shall be attached to the contract.

The Contractor affirms that it has not violated any of the provisions of the above statutes within the previous five (5) year period, aside from violations explicitly disclosed and attached to this contract. Contractor further affirms that it will (1) communicate the above KRS 45A.485 disclosure requirements to any subcontractors and (2) disclose any subcontractor violations it becomes aware of to the Commonwealth.


30. It is understood and agreed by these parties that if any part of this contract is held by the courts to be illegal or in conflict with any law of the Commonwealth of Kentucky, the validity of the remaining portions or provisions shall not be affected, and the rights and obligations of the parties shall be construed and enforced as if the contract did not contain the particular part, term, or provision held to be invalid.

COUNTY OF ANDERSON
BRIDGE REPAIR/REPLACEMENT
COUNTY BRIDGE 003C00043N
\$749,803- CCBIP (FD15) FUNDS

IN WITNESS WHEREOF, the parties have caused these presents to be executed by their officers
thereunto duly authorized

ANDERSON COUNTY

COMMONWEALTH OF KENTUCKY
TRANSPORTATION CABINET



Orbrey Gritton
Judge Executive

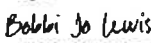
Jim Gray
Secretary

DATE: 4-7-2026

DATE: _____

DEPARTMENT OF RURAL AND
MUNICIPAL AID

APPROVED AS TO FORM & LEGALITY

Signed by:


Bobbi Jo Lewis
Commissioner

Signed by:


Todd Shipp
Office of Legal Services

DATE: 3/18/2026

DATE: 3/18/2026

EXECUTIVE ORDER 2026-17/KAELAN BENEDICT-EMS

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY LESLIE EDMONDSON TO APPROVE EXECUTIVE ORDER 2026-17, TAKING KAELAN BENEDICT FROM PART TIME TO FULL TIME ADVANCED EMT BEGINNING APRIL 1ST AT THE RATE OF \$ 17.15 PER HOUR. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

EXECUTIVE ORDER #2026-17

April 7, 2026

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Leslie Edmondson
District 3

Dean Durr
District 4

David Montgomery
District 5

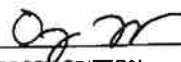
Kenny Barnett
District 6

Pursuant to KRS 67.710(7) 1, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Kaelan Benedict as a Full time Advanced EMT at \$17.15 an hour, (effective date 4-1-2026) Lawrenceburg, Kentucky, for Anderson County.

Said Position will be Full-time

Upon a motion by Magistrate Kenny Barnett seconded by Magistrate Leslie Edmondson with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 7th day of April, 2026, hereby approves this Executive Order.

Rodney Durr	<u>YES</u>	Dean Durr	<u>YES</u>
Mike Riley	<u>YES</u>	David Montgomery	<u>YES</u>
Leslie Edmondson	<u>YES</u>	Kenny Barnett	<u>YES</u>
Orbrey Gritton	<u>YES</u>		


ORBREY GRITTON
County Judge/Executive


ATTEST: JASON DENNY
Anderson County Court Clerk

BCTCS ADVANCED EMT CLASSES

DANIEL FORGING FROM BCTS CAME TO SPEAK REGARDING THE ADVANCED EMT/PARAMEDIC CLASS. COUNTY ATTORNEY ROBERT WIEDO WILL BE REVIEWING THE CONTRACT BETWEEN BCTCS AND THE ANDERSON COUNTY FISCAL COURT/EMS DEPARTMENT.

2ND READING ORDINANCE 2026-1/JOINT INDUSTRIAL FINANCING

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY KENNY BARNETT, TO APPROVE ORDINANCE 2026-1 FOR ANDERSON COUNTIES PORTION OF THE JOINT INDUSTRIAL PARK THRU COMPASS MUNICIPALITY IN THE AMOUNT OF \$ 495,000. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, AND KENNY BARNETT. MOTION PASSED 5 YES-2 NO.

ORDINANCE NO. 2026-1

AN ORDINANCE OF THE COUNTY OF ANDERSON, KENTUCKY APPROVING A LEASE FOR THE FINANCING OF A PROJECT; PROVIDING FOR THE PAYMENT AND SECURITY OF THE LEASE; CREATING A SINKING FUND; AND AUTHORIZING THE EXECUTION OF VARIOUS DOCUMENTS RELATED TO SUCH LEASE.

WHEREAS, the Fiscal Court (the "Governing Body") of the County of Anderson, Kentucky (the "Lessee") has the power, under Section 65.940 et seq. of the Kentucky Revised Statutes, to enter into lease agreements with or without the option to purchase in order to provide for the use of the property for public purposes; and

WHEREAS, the Governing Body has previously determined, and hereby further determines, that the Lessee is in need of the Project, as defined in the Lease hereinafter described; and

WHEREAS, the Governing Body has determined and hereby determines that it is in the best interests of the Lessee that the Lessee and the Kentucky Association of Counties Finance Corporation (the "Lessor") enter into a Lease Agreement (the "Lease") for the leasing by the Lessee from the Lessor of the Project.

NOW THEREFORE, BE IT ORDAINED BY THE FISCAL COURT OF THE COUNTY OF ANDERSON, KENTUCKY, AS FOLLOWS:

Section 1. Recitals and Authorization. The Lessee hereby approves the Lease, in substantially the form presented to this Governing Body. The recitals to this Ordinance are incorporated herein as if set forth in this Section in their entirety and are hereby found and determined to be true and correct. It is further found and determined that the Project identified in the Lease is public property to be used for public purposes, that it is necessary and desirable and in the best interests of the Lessee to enter into the Lease for the purposes therein specified, and the execution and delivery of the Lease and all representations, certifications, and other matters contained in the closing memorandum with respect to the Lease, or as may be required by the Lessor before delivery of the Lease, are hereby approved, ratified, and confirmed. The Judge/Executive and Fiscal Court Clerk of the Lessee are hereby authorized to execute the Lease, together with such other agreements or certifications which may be necessary to accomplish the transaction contemplated by the Lease.

Section 2. General Obligation Pledge. Under the Constitution of the Commonwealth and Chapter 66 of the Kentucky Revised Statutes, as amended (the "General Obligation Statutes"), the obligation of the Lessee created by the Lease shall be a full general obligation of the Lessee and, for the prompt payment of the Lease Payments, the full faith, credit, and taxing power of the Lessee are hereby pledged. During the period the Lease is outstanding, there shall be and there hereby is levied on all the taxable property in the Lessee, in addition to all other taxes, without limitation as to rate, a direct tax annually in an amount sufficient to pay the Lease Payments on the Lease when and as due, it being hereby found and determined that current tax rates are within all applicable limitations. The tax shall be and is hereby ordered computed, certified, levied, and extended upon the tax duplicate and collected by the same officers in the same manner and at the same time that taxes for general purposes for each of the years are certified, extended, and collected. The tax shall be placed before and in preference to all other

items and for the full amount thereof; provided, however, that in each year to the extent that the other taxes of the Lessee are available for the payment of the Lease Payments and are appropriated for such purpose, the amount of such direct tax upon all of the taxable property in the Lessee shall be reduced by the amount of such other taxes so available and appropriated.

There is hereby established, or it is acknowledged that there has heretofore been established, with the Lessee a sinking fund (the "Sinking Fund"). The funds derived from the tax levy hereby required or other available taxes shall be placed in the Sinking Fund and, together with interest collected on the same, are irrevocably pledged for the payment of all obligations issued under the General Obligation Statutes and all Tax Supported Leases, as defined in the General Obligation Statutes, including the Lease herein authorized, when and as the same fall due. Amounts shall be transferred from the Sinking Fund to the Lessor at the times and in the amounts required by the Lease.

Section 3. Severability. If any Section, paragraph, or provision of this Ordinance shall be held to be invalid or unenforceable for any reason, the invalidity or unenforceability of such Section, paragraph, or provision shall not affect any of the remaining provisions of this Ordinance.

Section 4. Open Meetings Law. This Governing Body hereby finds and determines that all formal actions relative to the adoption of this Ordinance were taken in an open meeting of this Governing Body, and that all deliberations of this Governing Body and of its committees, if any, which resulted in formal action, were in meetings open to the public, in full compliance with applicable legal requirements.

Section 5. Conflicts. All ordinances, resolutions, orders, or parts thereof in conflict with the provisions of this Ordinance are, to the extent of such conflict, hereby repealed and the provisions of this Ordinance shall prevail and be given effect.

Section 6. Effective Date. This Ordinance shall take effect from and after its passage and publication of a summary thereof, as provided by law.

[Signature page to follow]

INTRODUCED, SECONDED, AND ADOPTED, at a duly convened meeting of the Governing Body, held on 4-7-2026, 2026, signed by the County Judge/Executive of the Lessee, attested by the Fiscal Court Clerk, filed and indexed as provided by law.



County Judge/Executive

Attest:



Fiscal Court Clerk

1ST READING ORDINANCE 2026-3/HUTTON

THIS WILL SERVE AS THE FIRST READING OF ORDINANCE 2026-3/HUTTON. THERE WILL BE A SPECIAL MEETING CALLED ON APRIL 9TH FOR THE SECOND READING AT 4:00 P.M.

1ST READING ORDINANCE 2026-4 POLLARD

THIS WILL SERVE AS THE FIRST READING OF ORDINANCE 2026-4/POLLARD. THERE WILL BE A SPECIAL MEETING CALLED ON APRIL 9TH FOR THE SECOND READING AT 4:00 P.M.

COUNTY CLERK-JASON DENNY-MARCH ADVALOREM

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY LESLIE EDMONDSON TO ACCEPT A CHECK IN THE AMOUNT OF \$62,138.76 FROM THE COUNTY CLERK FOR MARCH 2026 ADVALOREM. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

COUNTY CLERK-JASON DENNY-1ST QUARTER DEED TRANSFER TAX

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY DEAN DURR TO ACCEPT A CHECK IN THE AMOUNT OF \$26,204.00 FROM THE COUNTY CLERK FOR 1ST QUARTER DEED TRANSFER TAX. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

COUNTY CLERK-JASON DENNY-MARCH DELINQUENT

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY DEAN DURR TO ACCEPT A CHECK IN THE AMOUNT OF \$61.77 FROM THE COUNTY CLERK FOR MARCH 2026 ADVALOREM. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

COUNTY CLERK-JASON DENNY-MARCH STORAGE FEES

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY LESLIE EDMONDSON TO ACCEPT A CHECK IN THE AMOUNT OF \$4,390.00 FROM THE COUNTY CLERK FOR FEBRUARY 2026 STORAGE FEES. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

BILLS LIST AND ADDENDUM D

A MOTION WAS MADE BY RODNEY DURR SECONDED BY MIKE RILEY TO APPROVE THE BILLS LIST AND ADDENDUM D. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**Anderson County Fiscal Court
Bill List
April 7, 2026**

Source Name	Memo	Account	Paid Amount
<u>Ace Hardware</u>			
Ace Hardware	P.O. # Various	5614 - Road Garage Supplies	88.15
Ace Hardware	P.O. # Various	5504 - Park Supplies and Equip...	86.97
Ace Hardware	P.O. # Various	5504 - Park Supplies and Equip...	39.97
Ace Hardware	P.O. # Various	5504 - Park Supplies and Equip...	7.77
Ace Hardware	P.O. # Various	5434 - Animal Shelter Supplies	20.23
Ace Hardware	P.O. # Various	5504 - Park Supplies and Equip...	10.78
Ace Hardware	P.O. # Various	5434 - Animal Shelter Supplies	123.90
Ace Hardware	P.O. # Various	5614 - Road Garage Supplies	112.98
Ace Hardware	P.O. # Various	5434 - Animal Shelter Supplies	55.70
Ace Hardware	P.O. # 65816	5309 - EMS Vehicle Maint. & Re...	25.77
Total Ace Hardware			572.22
<u>Airgas</u>			
Airgas	P.O.# 65813	5201 - Medical Supplies - Dispos...	216.39
Total Airgas			216.39
<u>Amazon Capital Services</u>			
Amazon Capital Services	P.O.# 65822	5201 - Medical Supplies - Dispos...	49.52
Amazon Capital Services	P.O.# 65814	5309 - EMS Vehicle Maint. & Re...	35.50
Amazon Capital Services	P.O.# 65768	5316 - EMS Uniforms	39.47
Amazon Capital Services	P.O.# 65770	5309 - EMS Vehicle Maint. & Re...	112.32
Amazon Capital Services	P.O.# 65808	5316 - EMS Uniforms	47.99
Amazon Capital Services	P.O.# 65807	5201 - Medical Supplies - Dispos...	122.00
Amazon Capital Services	P.O.# 65884	5310 - EMS Bldg. Maint. & Repair	157.66
Amazon Capital Services	P.O.# 65771	5316 - EMS Uniforms	39.84
Amazon Capital Services	P.O.# 65919	5504 - Park Supplies and Equip...	515.55
Total Amazon Capital Services			1,119.85
<u>Amber Perraut</u>			
Amber Perraut	P.O.# 65810	5309 - EMS Vehicle Maint. & Re...	54.24
Total Amber Perraut			54.24
<u>Amergy Disposal</u>			
Amergy Disposal	P.O.# 65863	5331 - EMS Medical Waste	60.00
Total Amergy Disposal			60.00
<u>American Heart Association</u>			
American Heart Association	P.O.# 65857	5206 - AHA Supplies	127.47
Total American Heart Association			127.47
<u>Anderson Apothecary</u>			
Anderson Apothecary	P.O.# 65861	5201 - Medical Supplies - Dispos	252.96
Total Anderson Apothecary			252.96
<u>Anderson County Farm Service</u>			
Anderson County Farm Service	P.O.# 65835	5614 - Road Garage Supplies	114.95
Total Anderson County Farm Service			114.95
<u>Anderson County Planning Commission</u>			
Anderson County Planning Commission	Quarterly Funding	5134 - Matching Share, Planning	3,025.00
Anderson County Planning Commission	Quarterly Funding	5132 - Planning Advisor	1,000.00
Total Anderson County Planning Commission			4,025.00
<u>Anderson County Senior Citizens</u>			
Anderson County Senior Citizens	Quarterly Payment	5480 - Senior Citizens Program	8,828.75
Total Anderson County Senior Citizens			8,828.75

Anderson County Fiscal Court
Bill List
 April 7, 2026

Source Name	Memo	Account	Paid Amount
<u>Anderson County Soil Conservation</u>			
Anderson County Soil Conservation	Quarterly Funding	5470 Soil Conservation District	13,032.25
Total Anderson County Soil Conservation			13,032.25
<u>Anderson County Tourism Commission</u>			
Anderson County Tourism Commission		8503 Tourism Program Support	2,500.00
Total Anderson County Tourism Commission			2,500.00
<u>Arrowhead Contracting LLC</u>			
Arrowhead Contracting LLC	P O # 65886	5433 Animal Shelter Maintenance	1,485.00
Total Arrowhead Contracting LLC			1,485.00
<u>Bates Security</u>			
Bates Security	P O # 65829	5602 Road Bldg. Maintenance	54.56
Total Bates Security			54.56
<u>Bill's Detailing</u>			
Bill's Detailing	P O # 65859	5309 EMS Vehicle Maint & Re	100.00
Total Bill's Detailing			100.00
<u>Bill Curtsinger</u>			
Bill Curtsinger	Nextel Reimb	5917 Employee Nextel Reimbur	10.00
Total Bill Curtsinger			10.00
<u>Canon Financial Services, Inc.</u>			
Canon Financial Services, Inc	P O # 65841	5144 Copier Lease - Annex	225.95
Total Canon Financial Services, Inc			225.95
<u>Central Equipment</u>			
Central Equipment	P O # 65885	5504 Park Supplies and Equip	58.12
Total Central Equipment			58.12
<u>Countryside Industries LLC</u>			
Countryside Industries LLC	P O # 65918	5451 Solid Waste Carcass Re	900.00
Total Countryside Industries LLC			900.00
<u>Dani Pyles</u>			
Dani Pyles	P O # 65862	5316 EMS Uniforms	246.15
Total Dani Pyles			246.15
<u>David Montgomery (exp)</u>			
David Montgomery (exp)		5053 Magistrate Expenses	300.00
Total David Montgomery (exp)			300.00
<u>De Lage Landen Financial</u>			
De Lage Landen Financial	P O # 65821	5306 EMS Lease - Copier Mac	167.00
Total De Lage Landen Financial			167.00
<u>Dean Durr (exp)</u>			
Dean Durr (exp)		5053 Magistrate Expenses	300.00
Total Dean Durr (exp)			300.00
<u>Forward Edge Associates</u>			
Forward Edge Associates	P O # 65854	5461 Drug Testing - Employees	300.00
Total Forward Edge Associates			300.00

Anderson County Fiscal Court
Bill List
 April 7, 2026

Source Name	Memo	Account	Paid Amount
<u>Franklin County Regional Jail</u>			
Franklin County Regional Jail	P O # 65843	5902 Contracts with other Coun	71 442 00
Total Franklin County Regional Jail			71 442 00
<u>G & J Pepsi Cola</u>			
G & J Pepsi Cola	P O # 65920	5502 Park Concessions	2 455 55
Total G & J Pepsi Cola			2 455 55
<u>Global Supply & Floor Equipment</u>			
Global Supply & Floor Equipment	P O # 65832	5161 Custodial Supplies - Cour	351 00
Total Global Supply & Floor Equipment			351 00
<u>Gold Medal</u>			
Gold Medal	P O # 65899	5502 Park Concessions	348 00
Total Gold Medal			348 00
<u>Harbor Freight</u>			
Harbor Freight	P O # 65856	5614 Road Garage Supplies	191 78
Total Harbor Freight			191 78
<u>Harrod Concrete and Stone</u>			
Harrod Concrete and Stone	P O # 85842	5504 Park Supplies and Equip	433 44
Harrod Concrete and Stone	P O # 65840	5504 Park Supplies and Equip	355 70
Harrod Concrete and Stone	P O # Various	5504 Park Supplies and Equip	1 490 12
Harrod Concrete and Stone	P O # Various	5504 Park Supplies and Equip	144 37
Total Harrod Concrete and Stone			2 423 63
<u>Hydraulic Supply Company</u>			
Hydraulic Supply Company	P O # 65902	5617 Road Parts	526 07
Total Hydraulic Supply Company			526 07
<u>J. Edinger & Son, Inc.</u>			
J. Edinger & Son, Inc	P O # 65891	5617 Road Parts	1 233 00
J. Edinger & Son, Inc	P O # Various	5625 Road Equipment Purchase	28 856 00
J. Edinger & Son, Inc.	P O # Various	5625 Road Equipment Purchase	28 856 00
J. Edinger & Son, Inc.	P O # Various	5625 Road Equipment Purchase	15 841 00
J. Edinger & Son, Inc	P O # Various	5625 Road Equipment Purchase	15 841 00
Total J. Edinger & Son, Inc			90 627 00
<u>Jason Denny (County Clerk)</u>			
Jason Denny (County Clerk)	Expense	5020 Clerk of the Fiscal Court	497 16
Total Jason Denny (County Clerk)			497 16
<u>Joe Milam, Sheriff</u>			
Joe Milam, Sheriff	Monthly Funding	5031 Sheriff Program Support	10 094 82
Total Joe Milam, Sheriff			10 094 82
<u>John Deere Financial</u>			
John Deere Financial	P O # 65392	5077 Propane	1 094 69
Total John Deere Financial			1 094 69
<u>Johnson's Small Engine & Farm Supply</u>			
Johnson's Small Engine & Farm Supply	P O # 65460	5504 Park Supplies and Equip	11 364 00
Johnson's Small Engine & Farm Supply	P O # 65876	5504 Park Supplies and Equip	784 00
Total Johnson's Small Engine & Farm Supply			12 148 00

Anderson County Fiscal Court
Bill List
 April 7, 2026

Source Name	Memo	Account	Paid Amount
<u>KACO - #44 Ambulance Lease</u>			
KACO - #44 Ambulance Lease	P O # 65897	5311 Ambulance Payments-31	1,170 28
Total KACO - #44 Ambulance Lease			1,170 28
<u>KACO Leasing Trust-#43 Sheriff Vehicle</u>			
KACO Leasing Trust-#43 Sheriff Vehicle	P O # 65896	5037 Sheriff Vehicle	193 97
Total KACO Leasing Trust-#43 Sheriff Vehicle			193 97
<u>KACO Leasing Trust-County Clerk Office-#2</u>			
KACO Leasing Trust-County Clerk Office-#2	P O # 65893	6026 County Clerk Office-Sene	1,802 08
Total KACO Leasing Trust-County Clerk Office-#2			1,802 08
<u>Kaco Leasing Trust-Sheriff BACH#41</u>			
Kaco Leasing Trust-Sheriff BACH#41	P O # 65898	5037 Sheriff Vehicle	4,769 30
Total Kaco Leasing Trust-Sheriff BACH#41			4,769 30
<u>Kaco Leasing Trust - Voting Machines</u>			
Kaco Leasing Trust - Voting Machines	P O # 65894	6028 Voting Machine Lease Pa	3,198 42
Total Kaco Leasing Trust - Voting Machines			3,198 42
<u>KACO Leasing Trust - #42 Trucks</u>			
KACO Leasing Trust - #42 Trucks	P O # 65895	5136 Code Enforcement/Bldg I	676 58
KACO Leasing Trust - #42 Trucks	P O # 65895	5446 Animal Shelter Vehicle Le	729 70
KACO Leasing Trust - #42 Trucks	P O # 65895	6004 Road Equipment Lease P	902 87
Total KACO Leasing Trust - #42 Trucks			2,309 15
<u>Kenneth Barnett (exp)</u>			
Kenneth Barnett (exp)		5053 Magistrate Expenses	300 00
Total Kenneth Barnett (exp)			300 00
<u>Kimball Midwest</u>			
Kimball Midwest	P O # 65853	5614 Road Garage Supplies	962 90
Total Kimball Midwest			962 90
<u>KY Jailers Association</u>			
KY Jailers Association	P O # 65831	5905 Jail Training	225 00
Total KY Jailers Association			225 00
<u>KY State Treasurer</u>			
KY State Treasurer	P.O # 65811	5338 AEMS Tax	6,603 00
Total KY State Treasurer			6,603 00
<u>Leslie Edmondson (exp)</u>			
Leslie Edmondson (exp)		5053 Magistrate Expenses	300 00
Total Leslie Edmondson (exp)			300 00
<u>Life Assist</u>			
Life Assist	P O # 65817	5201 Medical Supplies - Dispos	1 367 29
Life Assist	P O # 65806	5201 Medical Supplies - Dispos	1 090 38
Total Life Assist			2 457 67
<u>Linda Curtsinger</u>			
Linda Curtsinger		5915 Jail Nextel Phones	10 00
Total Linda Curtsinger			10 00

Anderson County Fiscal Court

Bill List

April 7, 2026

<u>Source Name</u>	<u>Memo</u>	<u>Account</u>	<u>Paid Amount</u>
<u>Mago Construction</u>			
Mago Construction	P O # 65773	5610 Highway Paving/Patching	1,900 95
Total Mago Construction			1,900 95
<u>Mark A. Sloan</u>			
Mark A Sloan	Medical Director	5200 Medical Director	1,000 00
Total Mark A Sloan			1,000 00
<u>Meade Tractor</u>			
Meade Tractor	P O # 65847	5617 Road Parts	3,705 69
Total Meade Tractor			3,705 69
<u>Mike Riley (Exp)</u>			
Mike Riley (Exp)	Magistrate Expense Check	5053 Magistrate Expenses	300 00
Total Mike Riley (Exp)			300 00
<u>Napa Auto Parts</u>			
Napa Auto Parts	P O # Various	5068 Vehicle Maintenance	161 70
Napa Auto Parts	P O # Various	5309 EMS Vehicle Maint & Re	329 06
Napa Auto Parts	P O # Various	5617 Road Parts	103 44
Napa Auto Parts	P O # Various	5504 Park Supplies and Equip	26 45
Napa Auto Parts	P O # Various	5614 Road Garage Supplies	301 73
Napa Auto Parts	P O # Various	5309 EMS Vehicle Maint & Re	429 66
Napa Auto Parts	P O # Various	5068 Vehicle Maintenance	129 22
Napa Auto Parts	P O # Various	5617 Road Parts	605 97
Napa Auto Parts	P O # Various	5614 Road Garage Supplies	115 04
Napa Auto Parts	P O # Various	5068 Vehicle Maintenance	299 04
Napa Auto Parts	P O # Various	5504 Park Supplies and Equip	17 36
Napa Auto Parts	P O # Various	5614 Road Garage Supplies	99 10
Napa Auto Parts	P O # Various	5504 Park Supplies and Equip	48 50
Total Napa Auto Parts			2,666 27
<u>Nursing Home Ombudsman</u>			
Nursing Home Ombudsman	Quarterly Funding	5462 Nursing Home Ombudsman	125 00
Total Nursing Home Ombudsman			125 00
<u>Pioneer News</u>			
Pioneer News	P.O # 65909	5051 Legal Advertising	841 03
Pioneer News	P O # 65683	5021 County Clerk Fees	28 11
Total Pioneer News			867 14
<u>Premier Energy</u>			
Premier Energy	P O # 65860	5312 EMS Fuel	1,191 43
Premier Energy	P O # 65845	5615 Road Fuel	1,351 04
Premier Energy	P O # 85820	5312 EMS Fuel	999 52
Premier Energy	P O # 65805	5615 Road Fuel	1,321 13
Premier Energy	P O # 65826	5312 EMS Fuel	2,165 82
Premier Energy	P O # 65812	5312 EMS Fuel	684 67
Total Premier Energy			7,713 61
<u>Robert Wiedo (exp)</u>			
Robert Wiedo (exp)		5012 Co Attorney Office Allow	400 00
Total Robert Wiedo (exp)			400 00
<u>Rodney Durr</u>			
Rodney Durr		5053 Magistrate Expenses	300 00
Total Rodney Durr			300 00

Anderson County Fiscal Court

Bill List

April 7, 2026

Source Name	Memo	Account	Paid Amount
<u>Schell Septic Service</u>			
Schell Septic Service	P O # 65916	5504 Park Supplies and Equip	300 00
Total Schell Septic Service			300 00
<u>Scott Brown Plumbing & Heating</u>			
Scott Brown Plumbing & Heating	P O # 65884	5433 Animal Shelter Maintenance	145 00
Total Scott Brown Plumbing & Heating			145 00
<u>Teleflex</u>			
Teleflex	P O # 65818	5201 Medical Supplies - Dispens	550 00
Total Teleflex			550 00
<u>Terminal Supply Co.</u>			
Terminal Supply Co	P O # 65833	5614 Road Garage Supplies	240 34
Total Terminal Supply Co			240 34
<u>Terry Duckwall</u>			
Terry Duckwall		5917 Employee Nextel Reimbur	10 00
Total Terry Duckwall			10 00
<u>TreviPay</u>			
TreviPay	P O # 65878	5146 Office Supplies	26 11
TreviPay	P O # 65881	5453 Solid Waste Supplies & E	159 80
TreviPay	P O # 65819	5309 EMS Vehicle Maint & Re.	100 77
TreviPay	P O # 65844	5434 Animal Shelter Supplies	78 55
TreviPay	P O # 65910	5453 Solid Waste Supplies & E	278 61
TreviPay	P O # 65904	5434 Animal Shelter Supplies	441 33
Total TreviPay			1,085 17
<u>W. Dudley Shryock (exp)</u>			
W Dudley Shryock (exp)		5081 Co Treasurer Office Allo	598 92
Total W Dudley Shryock (exp)			598 92
<u>Wilson Equipment Co.</u>			
Wilson Equipment Co	P O # 65838	5453 Solid Waste Supplies & E	23 52
Total Wilson Equipment Co			23 52
TOTAL			273,283.94

Anderson County Fiscal Court
Bill List-Addendum D
 April 11, 2026

Source Name	Memo	Account	Paid Amount
<u>Animal Clinic</u>			
Animal Clinic	P O # 65929	5432 Veterinarian Charges	439 88
Total Animal Clinic			439 88
<u>AutoZone</u>			
AutoZone	P O # 65789	5504 Park Supplies and Equi	23 82
Total AutoZone			23 82
<u>Harrod Concrete and Stone</u>			
Harrod Concrete and Stone	P O # 65900	5613 Chip Seal Maintenance	244 41
Total Harrod Concrete and Stone			244 41
<u>Hyatt Plumbing & HVAC</u>			
Hyatt Plumbing & HVAC	P O # 65928	5433 Animal Shelter Mainten	229 05
Total Hyatt Plumbing & HVAC			229 05
<u>Jason Cubert</u>			
Jason Cubert	P O # 65930	5160 Attorney Fees	240 00
Total Jason Cubert			240 00
<u>KCJEA</u>			
KCJEA	P O # 65922	5004 Training	2,155 00
Total KCJEA			2,155 00
<u>Mago Construction</u>			
Mago Construction	P O # 65883	5610 Highway Paving/Patching	1,946 95
Total Mago Construction			1,946 95
<u>Newcomb Oil Co. LLC</u>			
Newcomb Oil Co. LLC	P O # 65925	5312 EMS Fuel	329 11
Newcomb Oil Co. LLC	P O # 65925	5435 Animal Shelter Fuel	606 27
Newcomb Oil Co. LLC	P O # 65925	5903 Jail Fuel	517 04
Newcomb Oil Co. LLC	P O # 65925	6014 Maint. Vehicle Fuel	77 05
Newcomb Oil Co. LLC	P O # 65925	5044 - Coroner Gasoline & Ma	224 01
Total Newcomb Oil Co. LLC			1,753 48
<u>S & S Tire</u>			
S & S Tire	P O # 65866	5309 EMS Vehicle Maint &	565 68
Total S & S Tire			565 68
<u>Tractor Supply</u>			
Tractor Supply	P.O # Various	5615 Road Fuel	8 17
Tractor Supply	P O # Various	5614 Road Garage Supplies	188 82
Tractor Supply	P O # Various	5617 Road Parts	109 02
Tractor Supply	P.O # Various	5434 Animal Shelter Supplies	53 94
Tractor Supply	P.O # Various	5614 Road Garage Supplies	165 94
Tractor Supply	P.O # Various	5614 Road Garage Supplies	49 99
Tractor Supply	P O # Various	5614 Road Garage Supplies	208 18
Total Tractor Supply			784 06
TOTAL			8,382.33

BILLS LIST ADDENDUM A- EDMONDSONS

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY MIKE RILEY TO APPROVE BILLS LIST ADDENDUM D EDMONDSONS. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY AND KENNY BARNETT. LESLIE EDMONDSON RECUSED. MOTION PASSED 6 YES-1 RECUSSAL.

**Anderson County Fiscal Court
Bill List-Addendum A
April 8, 2026**

Source Name	Memo	Account	Paid Amount
Edmondson Plumbing			
Edmondson Plumbing	P O # Various	5614 Road Garage Supplies	203.72
Edmondson Plumbing	P O # Various	5504 Park Supplies and Equi	14.94
Edmondson Plumbing	P O # Various	5614 Road Garage Supplies	507.69
Edmondson Plumbing	P O # Various	5614 Road Garage Supplies	29.28
Edmondson Plumbing	P O # Various	5614 Road Garage Supplies	24.90
Total Edmondson Plumbing			780.53
TOTAL			780.53

BILLS LIST ADDENDUM B - LAWRENCEBURG SUPPLY

A MOTION WAS MADE BY DEAN DURR, SECONDED BY LESLIE EDMONDSON TO APPROVE BILLS LIST ADDENDUM B FOR LAWRENCEBURG SUPPLY. VOTING YES WERE RODNEY DURR, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY AND KENNY BARNETT. MIKE RILEY RECUSED. MOTION PASSED 6 YES-1 RECUSSAL.

**Anderson County Fiscal Court
Bill List-Addendum B
April 9, 2026**

Source Name	Memo	Account	Paid Amount
Lawrenceburg Supply			
Lawrenceburg Supply	P O # Various	5434 Animal Shelter Supplies	17.26
Lawrenceburg Supply	P O # Various	5434 Animal Shelter Supplies	13.37
Total Lawrenceburg Supply			30.63
TOTAL			30.63

BILLS LIST ADDENDUM C - MARY & MARTHA'S

A MOTION WAS MADE BY DEAN DURR, SECONDED BY RODNEY DURR TO APPROVE BILLS LIST ADDENDUM C FOR MARY & MARTHA'S. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, DEAN DURR, AND KENNY BARNETT. DAVID MONTGOMERY AND ORBREY GRITTON RECUSED. MOTION PASSED 5 YES-2 RECUSSAL.

**Anderson County Fiscal Court
Bill List-Addendum C
April 10, 2026**

Source Name	Memo	Account	Paid Amount
Mary and Martha's Cleaning Service			
Mary and Martha's Cleaning Service	P O # 65848	5140 Courthouse Contract Cl	1,985.00
Total Mary and Martha's Cleaning Service			1,985.00
TOTAL			1,985.00

2016 CHEVY AMBULANCE ENGINE

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DEAN DURR TO APPROVE THE REPLACEMENT OF AN ENGINE IN THE RECENTLY PURCHASED 2016 CHEVY AMBULANCE NOT TO EXCEED \$ 25,000.00 BY SIMS DIESEL. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

EXECUTIVE ORDER 2026-18/JOHN OWEN-SOLID WASTE

A MOTION WAS MADE BY DEAN DURR, SECONDED BY DAVID MONTGOMERY TO APPROVE EXECUTIVE ORDER 2026-18-HIRING JOHN OWEN AS A FULL TIME EMPLOYEE AT THE SOLID WASTE DEPARTMENT AT THE RATE OF \$ 13.15 BEGINNING ON MARCH 31, 2026. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Leslie Edmondson
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

EXECUTIVE ORDER #2026-18

April 7, 2026

Pursuant to KRS 67.710(7) I, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints John Owens as a Solid Waste Worker at \$13.25 an hour, (effective date 3-31-2026) Lawrenceburg, Kentucky, for Anderson County.

Said Position will be Fulltime

Upon a motion by Magistrate Dean Durr, seconded by Magistrate David Montgomery with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 7th day of April, 2026, hereby approves this Executive Order.

Rodney Durr	<u>YES</u>	Dean Durr	<u>YES</u>
Mike Riley	<u>YES</u>	David Montgomery	<u>YES</u>
Leslie Edmondson	<u>YES</u>	Kenny Barnett	<u>YES</u>
Orbrey Gritton	<u>YES</u>		

Orbrey Gritton
ORBREY GRITTON
County Judge/Executive

Jason Denny
ATTEST: JASON DENNY
Anderson County Court Clerk

ROAD BARN RIGHT OF WAY

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY LESLIE EDMONDSON TO APPROVE THE SALE OF SMALL PORTION OF RIGHT OF WAY IN FRONT OF THE COUNTY ROAD BARN IN THE AMOUNT OF \$ 11,000.00 TO THE STATE FOR THE WIDENING OF HIGHWAY 62. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

SPORTS FACILITY STUDY

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY MIKE RILEY TO APPROVE A STUDY IN THE AMOUNT OF \$ 4,500.00 FOR A PROPOSED SPORTS FACILITY AT THE PARK. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

ADJOURN

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO ADJOURN. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

HONORABLE ORBREY GRITTON
ANDERSON COUNTY JUDGE EXECUTIVE

ANDERSON COUNTY FISCAL COURT

SPECIAL CALLED MEETING

April 9, 2026

4:00 P.M.

COUNTY JUDGE EXECUTIVE ORBREY GRITTON, III

COUNTY ATTORNEY ROBERT WIEDO

THE ANDERSON COUNTY FISCAL COURT MET ON APRIL 9, 2026, AT 4:00 P.M. JUDGE EXECUTIVE ORBREY GRITTON CALLED THE SPECIAL CALLED MEETING TO ORDER. THOSE ANSWERING ROLL CALL WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, AND DEAN DURR. DAVID MONTGOMERY AND KENNY BARNETT WERE ABSENT. JASON DENNY GAVE THE INVOCATION FOR DISTRICT 5.

2ND READING ORDINANCE 2026-3 (HUTTON ZONE CHANGE)

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY DEAN DURR TO APPROVE THE 2ND READING OF ORDINANCE 2026-3, CHANGING THE ZONE FROM A-1 TO R-1 ON 1.32 ACRES FOR SEAN HUTTON OF 1408 HARRODSBURG ROAD. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, AND DEAN DURR. MOTION PASSED 5-0.

**AN ORDINANCE RELATING TO THE AMENDMENT OF THE
ANDERSON COUNTY ZONING MAP
ORDINANCE NO. 2026-3**

Be it ordained by the Anderson Fiscal Court, Commonwealth of Kentucky:

SECTION I

The Anderson Fiscal Court has considered the record before the Lawrenceburg/Anderson County, Kentucky Joint Planning Commission in its Docket No. 25-007 including the record of the public hearing held by the Planning Commission on November 17, 2025 and the actions and recommendation of the Planning Commission and its staff as set out in the minutes of its November 17, 2025 meeting. The Anderson Fiscal Court concurs in and adopts the reasons and findings of the Planning Commission for said zoning change and approves and accepts the recommendations of the Commission in this matter as set out in its minutes.

SECTION II

More specifically, the Anderson Fiscal Court concurs in the findings of the Planning Commission and adopts said findings as its own to wit:

The request conforms to the Comprehensive Plan Update 2024 Map.

SECTION III

Therefore the Zoning Map of Anderson County, Kentucky is hereby amended as it affects the property described here in from A-1 (Agricultural District) to R-1 (Single Family Residential District). The property so rezoned, owned by Sean Hutton, 1408 Harrodsburg Road, Lawrenceburg, KY and fully described as follows:

Said tract of land lying and being in Anderson County, Kentucky on the southwest side of Harrodsburg Road (Old Hwy 127) approximately 0.22 miles northwest of Salt River Road and beginning at the southeastern most corner of the Charles W. Miller property (DB. 298, PG. 260) at an iron pin found (1/2" rebar) on the R.O.W. of Harrodsburg Road 30' from it's centerline, thence with the said R.O.W.

S 33° 37' 56" W

83.22'

To a ½" mag nail set (ID# 3432) on the R.O.W. of Harrodsburg Road in the centerline of a shared drive and at the northeasterly corner of

		Connie Pollard (DB. 258, Pg. 564) thence with the line of Pollard and the centerline of a shared drive)
N 52° 18' 12" W	87.09'	To a mag nail and washer (ID# 3432), thence continuing with said line and leaving the drive
N36° 17' 56" W	14.86'	To a mag nail set 2' southeast of the front corner of a garage, thence
N56° 01' 52" E	77.75"	To an iron pin set at an agreed point just East of a lake, thence
S34° 04' 12" E	68.96'	To an iron pin set in the line of John Robinson (DB. 243, PG. 430), thence with Robinson and then Peyton (WB. X, PG. 083 & DB. 64, PG. 234)
S52° 51' 06" W.	275.08	To an iron pin set in the line of Kim and Steve Drummond (DB. 225, PG. 074), thence with Drummond
N40° 06' 09" W	146.70'	To an iron pin set in the line of Drummond and a corner with Charles W. Miller, JR (DB. 298, PG. 260), thence with Miller
N51° 36' 43" E	265.39'	To a railroad spindle and washer in Tree at a corner with another tract to Miller (DB. 298, PG. 260), thence again with Miller
N52° 43' 55" E	205.07'	To the beginning containing 1.32 acres.

This Ordinance shall be effective from and after its passage, approval and attestation and publication as required by law.

GIVEN FIRST READING ON THE 7th day of April, 2026.

GIVEN SECOND READING, PASSED, ADOPTED AND APPROVED by the Fiscal Court of Anderson County, Kentucky, upon motion of Magistrate Mike Riley.

This Ordinance shall be effective from and after its passage, approval and attestation and publication as required by law.

GIVEN FIRST READING ON THE 7th day of April, 2026.

GIVEN SECOND READING, PASSED, ADOPTED AND APPROVED by the Fiscal Court of Anderson County, Kentucky, upon motion of Magistrate Dean Durr, seconded by Magistrate Rodney Durr, at a duly convened meeting thereof held on the 9th day of April, 2026 with yea and nay votes as follows:

GIVEN FINAL PUBLICATION in the Anderson News on the 9th day of April, 2026.

Rodney Durr	<u>yes</u>
Mike Riley	<u>yes</u>
Leslie Edmonson	<u>yes</u>
Dean Durr	<u>yes</u>
David Montgomery	<u>absent</u>
Kenny Barnett	<u>absent</u>
Orbrey Gritton	<u>yes</u>

Orbrey Gritton
ORBREY GRITTON
ANDERSON COUNTY JUDGE/EXECUTIVE

ATTEST:
Jason Denny
JASON DENNY
ANDERSON COUNTY CLERK

DOCUMENT NO: 313753
RECORDED: April 16, 2026 02:13:00 PM
TOTAL FEES: \$0.00
COUNTY CLERK: JASON DENNY
DEPUTY CLERK: KENNEDY FISHER
COUNTY: ANDERSON COUNTY
BOOK: ORD3 PAGES: 399 - 401

LAWRENCEBURG/ANDERSON COUNTY
JOINT PLANNING COMMISSION
DOCKET NO. 25-007

APPLICANT: Sean C. Hutton
1039 Gregory Lane
Lawrenceburg, KY 40342

Date Application Filed: October 14, 2025

Public Hearing Date: November 17, 2025

This matter came before the Lawrenceburg/Anderson County Joint Planning Commission on applicant's request for rezoning

from: A-1 (Agricultural)

to: R-1 (Low Density Residential)

In compliance with the notice requirements of KRS 100.212, the attached newspaper notice (Exhibit A) was published in the Anderson News on November 6, 2025. In addition, a sign was posted on the property and has been continuously posted there since November 3, 2025.

Written notice was mailed to surrounding property owners listed on Exhibit B attached hereto on November 4, 2025.

At the conclusion of the public hearing the planning commission met in open executive session and adopted the following findings of fact and recommendation:

FINDING OF FACT

1. Location and current zoning of the property: 1.01 acres located at 1408 Harrodsburg Road, Lawrenceburg, KY 40342

A-1 (Agricultural) Zoning District

2. Existing land use on the site: Single Family Residential Dwelling

3. Surrounding zoning and land uses:

North: A-1 (Agricultural)

Single Family Residential Dwelling

South: A-1 (Agricultural)

Single Family Residential Dwelling

East: A-1 (Agricultural)

Single Family Residential Dwelling

West: A-1 (Agricultural)

Farm Land – agricultural use

4. Proposed Rezoning: R-1 (Low Density Residential)

5. Special circumstances which the Commission deems significant:

Property currently surrounded by single-family residential use. The current lot(s) divide care of a body of water.

6. Comprehensive Plan Considerations:

The rezone is in agreement with the Comprehensive Plan Goal #1 and #13.

CONCLUSION AND RECOMMENDATION

The Commission finds that the proposed rezoning is in conformance with the community's Comprehensive Plan and therefore recommends that the rezoning be granted for the following reasons:

The proposed use conforms with the Comprehensive Plan. The rezone will promote residential use for both lots.

Respectfully submitted,

Betty Ann

Chairman/Vice Chairman

February 10, 2026
Date

Attest: I hereby certify that the above findings, conclusions, and recommendations were adopted by the Lawrenceburg/Anderson County Joint Planning Commission at its regular meeting held on the 17th day of November, 2025.

Secretary

2ND READING ORDINANCE 2026-4 (POLLARD ZONE CHANGE)

A MOTION WAS MADE BY DEAN DURR, SECONDED BY RODNEY DURR TO APPROVE THE 2ND READING OF ORDINANCE 2026-4, CHANGING THE ZONE FROM A-1 TO R-1 ON .72 ACRES FOR DAVID AND CONNIE POLLARD OF 1410 HARRODSBURG ROAD. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, AND DEAN DURR. MOTION PASSED 5-0.

**AN ORDINANCE RELATING TO THE AMENDMENT OF THE
ANDERSON COUNTY ZONING MAP
ORDINANCE NO. 2026-4**

Be it ordained by the Anderson Fiscal Court, Commonwealth of Kentucky:

SECTION I

The Anderson Fiscal Court has considered the record before the Lawrenceburg/Anderson County, Kentucky Joint Planning Commission in its Docket No. 25-008 including the record of the public hearing held by the Planning Commission on November 17, 2025 and the actions and recommendation of the Planning Commission and its staff as set out in the minutes of its November 17, 2025 meeting. The Anderson Fiscal Court concurs in and adopts the reasons and findings of the Planning Commission for said zoning change and approves and accepts the recommendations of the Commission in this matter as set out in its minutes.

SECTION II

More specifically, the Anderson Fiscal Court concurs in the findings of the Planning Commission and adopts said findings as its own to wit:

The request conforms to the Comprehensive Plan Update 2024 Map.

SECTION III

Therefore the Zoning Map of Anderson County, Kentucky is hereby amended as it affects the property described here in from A-1 (Agricultural District) to R-1 (Single Family Residential District). The property so rezoned, owned by Connie and David Pollard, 1410 Harrodsburg Road, Lawrenceburg, KY and fully described as follows:

Said tract of land lying and being in Anderson County, Kentucky on the southwest side of Harrodsburg Road (Old US 127) approximately 0.22 miles northwest of salt river road and beginning at the southeasterly corner of Connie Pollard (DV 258, Pg 564) at an iron pin set on the R.O.W. of Harrodsburg Road 30' from it's centerline, thence with Robinson

seconded by Magistrate Dean Durr, at a duly convened meeting thereof held on the 9th day of April, 2026 with yea and nay votes as follows:

GIVEN FINAL PUBLICATION in the Anderson News on the 9th day of April, 2026.

Rodney Durr	yes
Mike Riley	yes
Leslie Edmonson	yes
Dean Durr	yes
David Montgomery	absent
Kenny Barnett	absent
Orbrey Grifton	yes

Orbrey Grifton
 ANDERSON COUNTY JUDGE/EXECUTIVE

ATTEST:
Jason Denny
 ANDERSON COUNTY CLERK

DOCUMENT NO: 313754
 RECORDED: April 18, 2026 02:13:00 PM
 TOTAL FEES: \$0.00
 COUNTY CLERK: JASON DENNY
 DEPUTY CLERK: KENNEDY FISHER
 COUNTY: ANDERSON COUNTY
 BOOK: ORDS PAGES: 402 - 403

LAWRENCEBURG/ANDERSON COUNTY
JOINT PLANNING COMMISSION
DOCKET NO. 25-008

APPLICANT: Connie M. and David Pollard

1410 Harrodsburg Road

Lawrenceburg, KY 40342

Date Application Filed: October 21, 2025

Public Hearing Date: November 17, 2025

This matter came before the Lawrenceburg/Anderson County

Joint Planning Commission on applicant's request for rezoning

from: A-1 (Agricultural)

to: R-1 (Low Density Residential)

In compliance with the notice requirements of KRS 100.212, the

attached newspaper notice (Exhibit A) was published in the

Anderson News on November 6, 2025. In addition, a

sign was posted on the property and has been continuously posted

there since November 3, 2025.

Written notice was mailed to surrounding property owners listed on

Exhibit B attached hereto on November 4, 2025.

At the conclusion of the public hearing the planning

commission met in open executive session and adopted the

following findings of fact and recommendation:

FINDING OF FACT

1. Location and current zoning of the property: 0.72 acre located at 1410 Harrodsburg Road, Lawrenceburg, KY 40342
A-1 (Agricultural) Zoning District
2. Existing land use on the site: Single Family Residential
3. Surrounding zoning and land uses:
North: A-1 (Agricultural)
Single Family Residential Dwelling
South: A-1 (Agricultural)
Single Family Residential Dwelling
East: A-1 (Agricultural)
Single Family Residential Dwelling
West: A-1 (Agricultural)
Farm Land – agricultural use
4. Proposed Rezoning: R-1 (Low Density Residential)
5. Special circumstances which the Commission deems significant:
Property currently surrounded by single-family residential use.
The current lot(s) divide care of a body of water.

The Commission finds that the proposed rezoning is in conformance with the community's Comprehensive Plan and therefore recommends that the rezoning be granted for the following reasons:
The proposal is in agreement with the Comprehensive Plan and recommended for approval.

CONCLUSION AND RECOMMENDATION

6. Comprehensive Plan Considerations:
The rezone is in agreement with the Comprehensive Plan Goal #1 and #13

Respectfully submitted,



Chairman/Vice Chairman

February 10, 2026
Date

Attest: I hereby certify that the above findings, conclusions, and recommendations were adopted by the Lawrenceburg/Anderson County Joint Planning Commission at its regular meeting held on the 17th day of November, 2025.

Secretary

ADJOURN

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO ADJOURN. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 5-0.

HONORABLE ORBREY GRITTON
ANDERSON COUNTY JUDGE EXECUTIVE

ANDERSON COUNTY FISCAL COURT

SPECIAL COMMITTEE MEETING

DATE: 4-15-2026

COMMITTEE NAME: Insurance Committee

THOSE

PRESENT: Bob Davils, John Ingram, Kristy Denny, Cheryl Searcy, Judge Coritten, Sue Johnson, Glenn Hawkins, Jonathan Wampler, Rodney Durr, Brandi

SUBJECT: Health Ins, Dental Ins, Life Ins. Renewals

ACTION TAKEN: No action taken

Submitted By: CSearcy

FORM OF RESOLUTION

RESOLUTION NO. _____

A RESOLUTION APPROVING A LEASE FOR THE FINANCING OF A PROJECT; PROVIDING FOR THE PAYMENT AND SECURITY OF THE LEASE; AUTHORIZING THE EXECUTION OF VARIOUS DOCUMENTS RELATED TO SUCH LEASE; AND MAKING CERTAIN DESIGNATIONS REGARDING SUCH LEASE.

WHEREAS, the governing body of the Anderson County Fiscal Court (the "Lessee") has the power, pursuant to Section 65.940 et seq. of the Kentucky Revised Statutes to enter into lease agreements with or without the option to purchase in order to provide for the use of the property for public purposes;

WHEREAS, the governing body of the Lessee (the "Governing Body") has previously determined, and hereby further determines, that the Lessee is in need of the Project, as defined in the Lease hereinafter described; and

WHEREAS, the Governing Body has determined and hereby determines that it is in the best interests of the Lessee that the Lessee enter into a Lease Agreement (the "Lease"), to be administered by Kentucky Association of Counties Leasing Trust (the "Program Administrator") and funded by Kentucky Association of Counties, as selected by the Lessee upon the advice of the Program Administrator (the "Lessor"), for the leasing by the Lessee from the Lessor of the Project.

NOW THEREFORE, BE IT ORDERED AND RESOLVED BY THE FISCAL COURT OF THE ANDERSON COUNTY FISCAL COURT:

Section 1. Recitals and Authorization. The Lessee hereby approves the Lease Agreement (the "Lease") substantially in the form presented to this Governing Body. It is hereby found and determined that the Project identified in the Lease is public property to be used for public purposes. It is further determined that it is necessary and desirable and in the best interests of the Lessee to enter into the Lease for the purposes therein specified, and the execution and delivery of the Lease and all representations, certifications and other matters contained in the Closing Memorandum with respect to the Lease, or as may be required by the Lessor prior to delivery of the Lease, are hereby approved, ratified and confirmed. The Judge/Executive and Fiscal Court Clerk of the Lessee are hereby authorized to execute the Lease, together with such other agreements or certifications which may be necessary to accomplish the transaction contemplated by the Lease.

Section 2. Administration of the Lease. The Kentucky Association of Counties Leasing Trust is hereby acknowledged to be the program administrator under the Lease.

Section 3. Severability. If any section, paragraph or provision of this Resolution shall be held to be invalid or unenforceable for any reason, the invalidity or unenforceability of such section, paragraph or provision shall not affect any of the remaining provisions of this Resolution.

Section 4. Open Meetings Law. This Governing Body hereby finds and determines that all formal actions relative to the adoption of this Resolution were taken in an open meeting of this Governing Body, and that all deliberations of this governing Body and of its committees, if any, which resulted in formal action, were in meetings open to the public, in full compliance with applicable legal requirements.

Section 5. Conflicts. All ordinances, resolutions, orders or parts thereof in conflict with the provisions of this Resolution are, to the extent of such conflict, hereby repealed and the provisions of this Resolution shall prevail and be given effect.

Section 6. Effective Date. This Resolution shall take effect from and after its passage and publication of a summary thereof, as provided by law.

INTRODUCED, SECONDED AND ADOPTED, at a duly convened meeting of the Governing Body, held on 4-21-2026, signed by the Chair of the Lessee, attested by the Any Fiscal Court Member, filed and indexed as provided by law.

By: _____

Title: Anderson Co. Judge/Executive
Chair

Attest:

By: _____

Title: _____
Fiscal Court Clerk



ANDERSON COUNTY SHERIFF'S OFFICE

Sheriff Joe Milam
208 South Main Street
Lawrenceburg, Kentucky 40342

April 10, 2025

The affiant, Joe Milam, Sheriff of Anderson County, Kentucky reports the following sums as the full amount collected by him as Sheriff of Anderson County from March 1, 2026 through March 31, 2026:

Waiting on Fee Claim \$11,810.43

State	14,608.62	Commission	648.42
County	36,911.11	Commission	1,641.90
School	198,208.96	Commission	6,130.18
Library	21,093.57	Commission	936.27
Health	9,734.46	Commission	432.08
Fire	18,302.52	Commission	184.87
Extension	4,542.87	Commission	201.64
School Int	\$105.97		
S.O. Int	\$92.67		
Refunds	\$0		
S.O. Fees	\$14,321.30		
Business License Collections	\$407.58		
County	\$285.31		
S.O.	\$122.27		

Anderson County Judge/Executive

State of Kentucky
County of Anderson

I, Jason Denny, Clerk of Anderson County, certify the foregoing report of Joe Milam, Sheriff of Anderson County was the ____ day of April, 2026 produced in open court, examined and approved by the Judge and filed and ordered to be recorded which is done with this certificate in my office.

Witness my hand as Clerk of Anderson County this ____ day of April, 2026.

Anderson County Clerk



COMMONWEALTH OF KENTUCKY
TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street
Lawrenceburg, KY 40342
502-839-6040
Fax-502-839-9333

MARCH FISCAL COURT REPORT

There were 57 people arrested in March with 139 total charges. This is 8 more than last month with 33 more charges. We currently have 77 in custody at Franklin County Regional Jail and 2 in Woodford County Detention Center. We also have juveniles in custody. We have juveniles and adults in various treatment centers around the state.

Total number of inmates on video arraignment for the month 44

Total number of inmates transported for Court 84

Total number of transports for the month including doctor appointments and hospital stay 139

We used 148 gallons of fuel at a cost of \$517.04

Inmate housing for the month from Franklin County \$99,834.00

Inmate housing for the month from Woodford County \$2,604.00

I collected \$340.87 from the state for transporting felony inmates.

AI's 0

DUI's 8

Felony Charges

Tbut or disp contents from vehicle \$1,000 <\$10,000 1

Possession of controlled substance 1st degree 17

Fleeing or evading police 1st (on foot) 1

Burglary 2nd 1

Tampering with physical evidence 1

Criminal abuse 2nd-child 12 or under 2

Assault 2nd-Domestic Violence 1

Probation Violation 1

Violation of Bond Condition 1

Individual Charges

Operating on suspended/revoked license 1 st	6
Operating on DUI suspended license 1 st	2
Failure to surrender revoked license	2
Assault 4 th degree (domestic violence) minor injury	1
Assault 4 th degree (minor injury)	1
Violation of EPO/DVO	2
Controlled substance prescription not in proper container	2
Resisting arrest	1
Fleeing or evading police 3 rd	1
Operating motor vehicle under influence 2 nd	2
Operating motor vehicle under influence 3 rd	1
Possession of a controlled substance 2 nd	2
Possession of a controlled substance 3 rd	1
Possession of drug paraphernalia	11
Criminal trespass 3 rd	3
Cruelty to animals 2 nd degree	2
Possession of marijuana	7
Criminal mischief 2 nd	2
Criminal littering	1
Unlawful camping 1 st degree	1
Failure of owner to maintain required insurance	3
Failure of non-owner to maintain required insurance	4
No Motorcycle/operator's license	4
License to be in possession	1
Failure to notify address change to Department of Transportation	2
Failure to register transfer of motor vehicle	1
Probation Violation (misdemeanor offence)	1

Bond Violation 1

Traffic

* No registration plates 5

*No registration receipt 6

*Display of illegal/altered registration plate 2

*Failure to wear seatbelt 2

*Careless driving 4

*Reckless driving 3

*Failure to produce insurance card 9

*Speeding over limit 2

*Improper equipment 1

*Excessive windshield/window tinting 2

*Rear license not illuminated 1

* Disregarding stop sign 1

NOTE: Some of these charges would have only been an issuance of a citation if there had not been a more serious charge in the same incident.

These arrests were made by Lawrenceburg City Police, Anderson County Sheriff's Department, Kentucky State Police, and probation and parole who patrol our county regularly.



COMMONWEALTH OF KENTUCKY
TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street
Lawrenceburg, KY 40342
502-839-6040
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ANDERSON COUNTY JAIL FUEL LOGS

Date: 3-1-26

Year and Make of Vehicle: 03 Ford | 12 Chevy | 19 Ford

Ending Mileage for the Month: 393356 | 385657 | 132829

Beginning Mileage for the Month: 383244 | 384928 | 131444

Miles driven for the Month: 112 | 729 | 1,385

Date:	Gallons/Costs	Mileage
1. <u>3-3-26</u>	<u>21</u> \$ <u>55.01</u>	<u>131584</u>
2. <u>3-5-26</u>	<u>15</u> \$ <u>46.63</u>	<u>385143</u>
3. <u>3-10-26</u>	<u>11</u> \$ <u>36.00</u>	<u>131832</u>
4. <u>3-13-26</u>	<u>16</u> \$ <u>56.73</u>	<u>132034</u>
5. <u>3-17-26</u>	<u>14</u> \$ <u>50.00</u>	<u>132255</u>
6. <u>3-19-26</u>	<u>12</u> \$ <u>46.53</u>	<u>132426</u>
7. <u>3-19-26</u>	<u>21</u> \$ <u>81.01</u>	<u>385482</u>
8. <u>3-27-26</u>	<u>16</u> \$ <u>61.13</u>	<u>385639</u>
9. <u>3-29-26</u>	<u>22</u> \$ <u>84.00</u>	<u>132758</u>
10. _____		
11. _____		
12. _____		
13. _____		
14. _____		

Total fuel
148

Total Costs
\$ 517.04